



# THE VWWA WINTER CONFERENCE

February 19-20, 2020 | [vawaterwellassociation.org/winterconference](http://vawaterwellassociation.org/winterconference)

# EXHIBITOR AGREEMENT

## EXHIBITOR INFORMATION

**PREREGISTRATION DEADLINE JANUARY 13, 2020**

COMPANY \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ OFFICE ( ) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ FAX ( ) \_\_\_\_\_

TOWN/CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_

### EXHIBIT BOOTH, EQUIPMENT & SPONSORSHIP OPTIONS

Only current VWWA members are entitled to pay reduced member registration fees. **ALL meals included;** lunch, breakfast & banquet dinner.

	QTY	\$ VALUE
<input type="checkbox"/> <b>10' X 10' BOOTH</b> <input type="checkbox"/> NONMEMBER \$805.00 <input type="checkbox"/> MEMBER \$690.00 Booth includes two badges, 6' table, wastebasket, two chairs, signage, pipe and drape. Does not include carpet. Order additional furniture, furnishings from Hollins Exhibition Services.		
<input type="checkbox"/> + <b>ADDITIONAL EXHIBITOR BADGES \$65 EACH</b>		
<input type="checkbox"/> + <b>ADD-ON 10' X 10' BOOTH</b> <input type="checkbox"/> NONMEMBER \$690.00 <input type="checkbox"/> MEMBER \$575.00 (Additional booth fee - includes two badges.)		
<input type="checkbox"/> <b>20' X 40' EXHIBIT SPACE</b> <input type="checkbox"/> NONMEMBER \$1,610.00 <input type="checkbox"/> MEMBER \$1,380.00 Space for rigs, equipment, interactive trailers - no booth setup. Includes four badges.		
<input type="checkbox"/> <b>BOOTH ELECTRICITY</b> per booth \$75 - 5 amp electrical drop		
<input type="checkbox"/> <b>MANUFACTURER REPRESENTATIVE</b> - No Booth; Floor Presence \$350 FLAT (per person)		

### SPONSORSHIP OPTIONS

Sponsorships are acknowledged in print pieces, signage, website, meetings, etc., according to level.

BRONZE ≤ \$200     SILVER ≤ \$500     GOLD ≤ \$1,000     PLATINUM ≤ \$2,500     DIAMOND > \$2,500

Early Bird rates expired November 1, 2019. Rates increased by 15%. Preregistration closes on JANUARY 13, 2020.

Total(s)	BADGES	\$
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### ★ PRODUCT SPOTLIGHT PARTICIPATION:

15 Minute Presentations/Demonstrations that are held in the exhibit hall on stage. There will be an available projector and screen to provide additional information.

- ★ Please assign me a spotlight time slot
- ★ Do NOT assign me a spotlight time slot

### BADGE REGISTRANT NAMES


### BOOTH PREFERENCE:

VWWA management assigns booths to first come, first serve basis and holds the right to reassign to the next available booth.

1       2       3

### PAYMENT INFORMATION

Please mail form and payment, payable to:

**VWWA**  
P.O. Box 1170  
Powhatan, VA 23139

Check #

Credit Card



Company Card?

Cardholder name (as appears on card) \_\_\_\_\_

Card # \_\_\_\_\_ SEC. Code: \_\_\_\_\_ Exp Date: \_\_\_\_/\_\_\_\_

Signature: \_\_\_\_\_

**Refund Policy:** Written notification required before JANUARY 13, 2020 for a refund less a \$136.00 fee. NO REFUND after January 13, 2020.

Questions?  
VWWA Office (804) 387-8395 Fax (804) 302-7978  
[info@vawaterwellassociation.org](mailto:info@vawaterwellassociation.org)

### CONTRACT AGREEMENT:

I understand this agreement becomes a contract when signed by us and accepted by VWWA Executive Director. I agree to abide by the terms stated in the 2020 Exhibitor Prospectus.

Signature of Authorized Representative

Title

Date