

February 18-19 | vawaterwellassociation.org/winter-conference

RICHMOND - VIRGINIA

ATTENDEE PROSPECTUS



WESTIN RICHMOND 6631 W Broad Street Richmond, Virginia 23230

CONFERENCE SCHEDULE

ALL COURSES ARE ONE HOUR OF VOCATIONAL AND CONTINUING EDUCATION CREDIT IN VIRGINIA (1.0 CEU)

8 CEU

		WEDNESDAY, FEB. 18		THURSDAY, FEB. 19			
	SHENANDOAH	BLUE RIDGE DE	BLUE RIDGE BALLROOM	SHENANDOAH	BLUE RIDGE DE	BLUE RIDGE BALLROOM	
7:00:00 AM 8:00:00 AM				GENERAL MEMBERSHIP MEETING BREAKFAST 7:00 AM - 8:30 AM BLUE RIDGE BALLROOM			7:00:00 AM
	Course	Course	Course				
9:15:00 AM	Course	Course	Course	EXHIBITION HALL OPEN 8:30 AM - 11:00 AM BLUE RIDGE BALLROOM			
10:30:00 AM	Course	Course	Course				11:00:00 AM
11:30:00 AM	LUNCH 11:30 AM - 1:00 PM BLUE RIDGE BALLROOM			Course	Course	Course	12:00:00 PM
1:00:00 PM				LUNCH 12:00 PM - 1:30 PM BLUE RIDGE BALLROOM			
2:00:00 PM					Course	Course	1:30:00 PM
	EXHIBITION HALL OPEN 2:00 PM - 6:00 PM CHESAPEAKE BALLROOM			Course	Course	Course	2:45:00 PM
						Course	4:00:00 PM
6:00:00 PM							

DINNER BANQUET & AUCTION

6:00 PM - 10:00 PM BLUE RIDGE BALLROOM

WESTIN RICHMOND 6631 W BROAD ST RICHMOND, VIRGINIA 23230 (804) 282-8444 \$167 + tax

Educational Credit Policy: Certificate of Completion will be issued to each educational participant within 7 days of the event. The hours accumulated will be documented and sent to DPOR per standard reporting procedures for VWWA events.

REGISTRATION OPTIONS. FLOOR PLANS



As a **Contractor Attendee**, the annual conference is designed to provide various courses which can reinforce your understanding and challenge you to understand from a different perspecitve.

MEMBER \$130 / NONMEMBER \$200

With an **Associate Registration**, you can attend courses of your interest to refine your expertise on the groundwater industry to better serve your clientele. Associate registrations include Environmental Health Specialists, Licensed Onsite Soil Evaluators, and Realtors.

MEMBER \$25 / NONMEMBER \$75

Dinner Banquet Tickets: \$50 per person (not included in reg.) **Trade Show Only**, this registration option is for anyone walking through the exhibit hall to with the exhibitors. No educational credit. No auditing of classes of classes is permitted. MEMBER/NONMEMBER \$60



info@vawaterwellassociation.org

ATTENDEE REGISTRATION

RICHMOND WESTIN 6631 W Broad Street Richmond, Virginia 23230 (804) 282-8444

February 18-19, 2026 vawaterwellassociation.org/wir				82-8444			
REGISTRANT INFORMATION	PRE-REGISTRATION CLOSES F	EBRU	ARY 6	5, 2026			
COMPANY							
CONTACT PERSON	OFFICE ()						
MAILING ADDRESS	FAX ()						
TOWN/CITY	STATE Z	IP					
E-MAIL							
REGISTRATION OPTIONS Only individuals listed on your company VWWA r	membership are entitled to pay reduced member registration fees.	QTY	5	S VALUE			
	N NONMEMBER \$200.00 PER PERSON MEMBER \$130.00 PER PERSON DUES FULL ACCESS TO CLASSES, TRADE SHOW, & MEALS BOTH DAYS QUET REGISTRATION IS ADDITIONAL						
OPTION 2 - ASSOCIATE REGISTRATION LICENSED ONSITE SOIL EVALUATORS . REALTORS . HD SANITARIANS (NO CONTRACTORS)	□ NONMEMBER \$75.00 PER PERSON □ MEMBER \$25.00 PER PERSON INCLUDES FULL ACCESS TO CLASSES, TRADE SHOW, & MEALS BOTH DAYS BANQUET DINNER REGISTRATION IS ADDITIONAL						
OPTION 3 - TRADE SHOW ONLY NO EDU	CATION \$60.00 INCLUDES MEALS BOTH DAYS NO BANQUET NO AUDITING OF CLASSES PERMITTED						
DINNER BANQUET TICKETS \$50.00 PE	ER PERSON DINNER PROGRAM & LIVE AUCTION - WED, FEB. 18 @ 6:00 PM - Ballroom						
CHILD FREE Must be under 16 years of	age and not a company employee (NO education credits; NO CEU)						
SPONSORSHIP OPTIONS Sponsorship	SPONSORSHIP OPTIONS Sponsorships are acknowledged in print pieces, signage, website, meetings, etc., according to level.						
☐ BRONZE ≤ \$200 ☐ SILVER < \$500 ☐ G	$OLD \le $1,000 \square PLATINUM \le $2,500 \square DIAMOND > $2,500$						
Preregistration closes on FEBRUARY 6, 2026. Onsite fee	es will increase \$50.00 per person. Credit Card Service Fee Add 3.5%						
	BADGE REGISTRANT NAMES Total(s)	BADGES	 \$				
By submitting this registration, I affirm I have read and agree to the followard COVID-19 RELEASE & HOLD HARMLESS AGREEMENT: By and attending a Virginia Water Well Association (VWWA) everyou acknowledge that there is an unknown risk of exposure to through exposure to contaminated objects, as well as throug contact. Such exposure carries with it a certain degree of risk result in illness, disability or death. You agree to release and holy WWA, its employees, officers, and vendors from and against a damages and liability resulting from exposure to Registrants/Attendees also warrant they are abiding by their stalaws regarding COVID-19 restrictions. CROWD RELEASE: By registering and attending a Virginia Association (VWWA) event/meeting you grant VWWA ful perpetuity to use the images resulting from the photography/vitaken at the event/meeting, and any reproductions or adaptat images for publicity or other purposes to help achieve VWW. This might include (but is not limited to), the right to use them printed publications and in online publicity, social media, releases. I agree.*	registering nt/meeting 0 COVID-19 h personal that could d harmless ill claims of COVID-19. ate/locality Water Well I rights in deo filming ions of the A's mission. in VWWA's						
PAYMENT INFORMATION	Total Paym	ent \$					
Please mail form with payment to: VWWA P.O. Box 1170 Powhatan, VA 23139		ISCOVER ard payme	ents.	ny Card?			
Refund Policy: Written notification required before February 6, 2026 for a refund less a \$50.00 fee. No refund permitted thereafter.	Card #SEC. Code:						
Q u e s t i o n s ? VWWA Office (804) 387-8395 Fax (804) 302-7978	Signature:						

Please make checks payable to VWWA - return check fee \$36.

Early Bird Rates Expire FEBRUARY 6th!

3 TRACKS OF CLASSES

6.5 HOURS OF EXHIBITIONS

DOOR RAFFLES

DINNER BANQUET

LIVE AUCTION

8 CEN

THE VWWA 2026 WINTER CONFERENCE



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CONFERENCE SCHEDULE

WEDNESDAY, FEBRUARY 18

8:00 AM - 2:00 PM EXHIBITOR SETUP

8:00 AM - 2:00 PM EDUCATION SESSIONS

7:00 PM - 6:00 PM EXHIBITION HALL OPEN

6:00 PM - 10:00 PM DINNER BANQUET

THURSDAY, FEBRUARY 19

7:00 AM - 8:30 AM BREAKFAST & MEETING

8:30 AM - 11:00 AM EXHIBIT HALL OPEN

II:00 PW - 2:00 PM EDUCATION SESSIONS



4444 (804) 585-8444

XAT+ 791\$

MESTIN RICHMOND

6631 W BROAD STREET RICHMOND, VIRGINIA 23230



PO BOX 1170 POWHATAN, VA 23139

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