

Virginia Water Well Association



BOARD OF DIRECTORS

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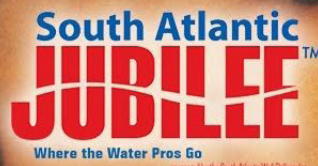
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◆ Well Cleaning Chemicals ◆

Local Contacts:
Dennis Duty (540) 729.0483

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MARK YOUR CALENDARS!
Thurs., June 16 - Sat., June 18, 2016
Myrtle Beach Conference Center



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1120 Moneta Rd.
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Rocky Mount, VA
1796 Franklin St.
540.483.5208



Photo Credits: Brook Duer



A Beautiful Day in this Neighborhood... The Virginia Water Well Association had a beautiful day for the Fall Field Day. Breakfast and registration opened at seven in the morning as the sun slowly made it's way high up over the trees. A welcome from the VWWA President and host, Jimmy Bundick, started off the program under the tent and continued out to the well site.

As attendees transitioned between the tent and the well site, exhibiting tailgaters lined the path showcasing their products and were able to hold multiple conversations throughout the day. An Archery Target Shoot was setup behind the vendors as a fun activity to enjoy. A gift card prize was awarded to Danny Bundick who hit the bullseye having never shot a bow before! There were also two raffles going on throughout the day. The Cross Bow from Eastern Shore Outfitters brought in \$750 for the association and was won by Albert Bullock of C & G Well Drilling in Virginia Beach. The Black Powder Muzzleloader donated by CMC Supply brought in \$705 and was won by a Roanoke County resident. The Department of Environmental Quality also hosted an activity for the day. Referencing the GPS coordinates needed on the Well Completion Report, DEQ buried a marker in which participants had to locate using their mapping device of choice. The closest coordinate winner was John Paul Creason who was awarded a gift card donated by Scott Bruce with DEQ.

Before lunch was served the Shore Christian Academy Minister provided information on how the well being installed would support the expansion of the school which is busting at the seams within the church building and has grown from a few students to over

72 students. To show their appreciation, the Academy brought the students over and sang a couple songs while we ate lunch and displayed big Thank You signs they had created. It was a delight to see all the varying ages that would one day attend school on the site.

The General Meeting held after lunch consisted of association news pertaining to the 2016 Office change in the Board of Directors and updates from various committees and groups. Charles Falwell, President of the South Atlantic Jubilee, spoke on the encouraging financial numbers they are seeing after a great year at Myrtle Beach. He brought to light the date change for the 2016 summer show which will be held June 16-18th again in Myrtle Beach, South Carolina. Craig Nicol also spoke on behalf of the new Well Completion Form and encouraged feedback during this transitional time. Feedback commentary on the form will cease by July 1, 2016.

The afternoon session consisted of Todd Beach explaining the reporting data required in the Eastern Groundwater Management Area with great visuals from well logs. After the lecture, the group finished the day out by developing the well and covering any questions from the demonstrations.

Attendance tipped over 120 registrants proving once again, the demonstration days are valued wherever the association goes in the state and are enjoyed by all.







ENGAGE

WINTER CONFERENCE FEBRUARY 17-19, 2016

The Virginia Water Well Association is getting ready for the annual Winter Conference! This year our theme is “ENGAGE” which encompasses the idea of participating, joining in, and playing a role with all of our attendees from contractors to regulators, suppliers, and manufacturers. Our hopes are to reflect this theme throughout the trade show, dinner banquet, course schedule and other small scale details. There are a few changes we are excited to showcase this year and we are looking for your help and involvement to make it a success!

- Minimum of 30 minute breaks between breakout sessions
- Product Spotlight Times for Exhibitors
- Open air Trade Show Floor
- Company Narratives in “Get to know your...Exhibitor, Contractor, etc.”
- Trade Show Attendance Credit
- Auction Item Pledges to create attendance interest
- **BANQUET DINNER & AUCTION CHANGE TO WEDNESDAY NIGHT**

COURSES OFFERED * 12.5 CEU Hours

Bringing a New System to Market with May Supply
 Constant Pressure Pumping with Grundfos
 Contractor Lincensing Basics with DPOR
 Feedback: How is the association working for you? with Directors
 Groundwater Principles & Modern Methods with ATS International
 Karst Drilling | Update with Fenton Well Drilling & DEQ
 Making Risk Management Work For Your Business with HSHI
 SubDrive Solar Systems with Franklin Electric
 Tradeshow Credit
 VA Underground Utility Damage Prevention Act with VA 811
 VA WQP & Well Check with Virginia Extension Cooperative Office

The Department of Environmental Quality and the Virginia Department of Health will also hold separate additional breakout sessions regarding new movement within each agency.

CONFERENCE SCHEDULE

Wednesday, 2/17

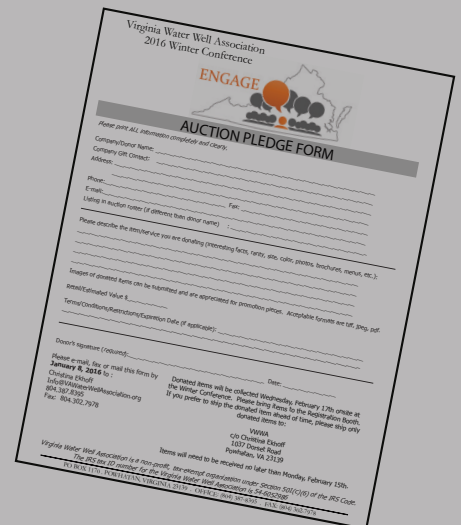
8:00 AM Courses Start
 10:30 AM Trade Show Opens
 12:00 PM - 1:30 PM Lunch
 1:30 PM Courses Resume
 5:00 PM Trade Show Closes
 6:00 PM Dinner Banquet & Auction

Thursday, 2/18

7:00 AM General Meeting & Breakfast
 8:30 AM Trade Show Opens
 9:00 AM Courses Begin
 12:00 PM - 1:30 PM Lunch
 1:30 PM Courses Resume
 2:00 PM Trade Show Closes
 5:00 PM Courses Close

Friday, 2/19

8:00 AM - 10:00 AM Final Course



*Help us promote the auction items ahead of time! Download the Auction Pledge Form from our website under Events and turn it in before January!

**\$ 1,000.00 Scholarship Deadline
January 4, 2016**

The form is included in this issue!

New Well Completion Form

VWWA has sent out over 200 surveys regarding the new Well Completion Form (GW-2) across the state of Virginia this fall. The survey was an attempt to consolidate the issues and concerns that were accumulating as the new form was being implemented statewide. To read the complete survey results, visit the VWWA's website homepage. An update will be communicated after the meeting held on November 18th with the Virginia Department of Health, Department of Environmental Quality, Office of Drinking Water and your VWWA directors. Thank you to those who participated.



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Virginia Water Well Association Profit & Loss by Class November 2014 through October 2015

With changes in effect from the Budget Committee, our year ended 65% increase in reserve from the previous year.

	Fall Meeting	Operating	PAC	Winter-Meeting	TOTAL
Income					
1700 · Booth Fees					
1701-1 · Table Top	1,570.00	0.00	0.00	0.00	1,570.00
1700 · Booth Fees - Other	300.00	0.00	0.00	30,260.00	30,560.00
Total 1700 · Booth Fees	1,870.00	0.00	0.00	30,260.00	32,130.00
1701 · Auction	0.00	0.00	0.00	10,870.00	10,870.00
1702 · Raffle					
1702-1 · Auction Raffle	0.00	0.00	0.00	5,544.90	5,544.90
1702-3 · BINGO	0.00	0.00	0.00	120.00	120.00
1702-4 · Muzzleloader	705.00	0.00	0.00	0.00	705.00
1702-5 · CrossBow	750.00	0.00	0.00	0.00	750.00
1702-6 · Archery Target Shoot	340.00	0.00	0.00	0.00	340.00
Total 1702 · Raffle	1,795.00	0.00	0.00	5,664.90	7,459.90
1704 · Contributions	0.00	2,100.00	0.00	0.00	2,100.00
1705 · Sponsorship-exhibitor-reception	3,400.00	0.00	0.00	6,460.00	9,860.00
1706 · PAC MONEY TO BE DISBURSED TO PA	0.00	-2,100.00	2,100.00	0.00	0.00
1707 · NEWLETTER ADS	0.00	2,980.00	0.00	0.00	2,980.00
1708 · Interest Income	0.00	0.40	0.39	0.00	0.79
1715 · Memberships	0.00	37,641.25	0.00	0.00	37,641.25
1727 · Registration	10,870.00	0.00	0.00	28,610.00	39,480.00
Total Income	17,935.00	40,621.65	2,100.39	81,864.90	142,521.94
Gross Profit	17,935.00	40,621.65	2,100.39	81,864.90	142,521.94
Expense					
Merchant deposit fees	0.00	19.95	0.00	0.00	19.95
1802 · Bank Service Charges					
1802-2 · MERCHANT FEES	0.00	1,453.91	0.00	395.35	1,849.26
1802 · Bank Service Charges - Other	0.00	44.00	34.00	0.00	78.00
Total 1802 · Bank Service Charges	0.00	1,497.91	34.00	395.35	1,927.26
1803 · Exp-Contributions-PAC ACCT	0.00	0.00	2,250.00	0.00	2,250.00
1808 · Dues/Memberships	0.00	1,499.00	0.00	0.00	1,499.00
1810 · Equipment	1,849.58	0.00	0.00	2,993.75	4,843.33
1820 · Facilities	275.00	0.00	0.00	6,669.68	6,944.68
1830 · Legal Fees	0.00	25.00	0.00	0.00	25.00
1835 · Management	0.00	40,150.00	0.00	0.00	40,150.00
1840 · Meals	2,867.80	70.70	0.00	15,000.00	17,938.50
1845 · Expense Other	14.58	87.72	0.00	4,686.78	4,789.08
1846 · Insurance	0.00	2,077.00	0.00	0.00	2,077.00
1850 · Postage	26.30	260.19	0.00	0.00	286.49
1855 · Printing	405.38	1,721.14	0.00	1,696.82	3,823.34
1860 · Professional	0.00	28,091.52	0.00	500.00	28,591.52
1865 · Refunds	0.00	0.00	0.00	905.00	905.00
1870 · Scholarships	0.00	1,000.00	0.00	0.00	1,000.00
1875 · Set Up	0.00	0.00	0.00	3,073.50	3,073.50
1880 · Supplies	21.18	0.00	0.00	0.00	21.18
1900 · Website Fees					
1900-1 · Hosting Fee	0.00	1,472.00	0.00	0.00	1,472.00
1900-2 · Domain Name Renewal	0.00	52.44	0.00	0.00	52.44
Total 1900 · Website Fees	0.00	1,524.44	0.00	0.00	1,524.44
66900 · Reconciliation Discrepancies	0.00	-905.00	0.00	0.00	-905.00
Total Expense	5,459.82	77,119.57	2,284.00	35,920.88	120,784.27
Net Income	12,475.18	-36,497.92	-183.61	45,944.02	21,737.67

SCHOLARSHIP Application



DEADLINE
January 4th, 2016

APPLICANT ELIGIBILITY

Scholarships are awarded to individuals who are members in good standing (one year or greater) of the Virginia Water Well Association. This includes the spouses, children, and grandchildren of such members.

APPLICANT IS (CHECK ONE): ☐ VWVA MEMBER ☐ SPOUSE OF VWVA MEMBER ☐ CHILD/GRANDCHILD OF VWVA MEMBER

NAME OF THE VWVA MEMBER

MEMBER COMPANY

CITY/STATE

APPLICANT INFORMATION

FULL NAME HOME ()

ADDRESS 1 MOBILE ()

ADDRESS 2

TOWN/CITY STATE ZIP

BIRTHDATE E-MAIL

CURRENT EDUCATION LEVEL (CHECK ONE):

☐ GENERAL EDUCATION CERTIFICATE (GED) ☐ HIGH SCHOOL GRADUATE ☐ COLLEGE UNDERGRADUATE ASSOCIATES/BACHELOR ☐ COLLEGE GRADUATE MASTERS/DOCTORATE ☐ RETURNING STUDENT

EDUCATIONAL INSTITUTIONS:

Please provide the information below for the first choice or currently enrolled college or university. List additional educational institutions applied to and awaiting acceptance on additional pages.

NAME OF INSTITUTION: PHONE ()

ADDRESS STATE ZIP

☐ ENROLLED ☐ ACCEPTED / NOT ENROLLED ☐ APPLICATION SUBMITTED PLANNED DATES OF ATTENDANCE
PLANNED FIELD OF STUDY

APPLICATION ATTACHMENTS

1. TRANSCRIPT

Applicants will not be considered without a transcript. High school seniors must submit a transcript with a cumulative grade point average. College students must submit the latest available college transcript. Applicants must have maintained at least a 2.5 grade point average during their last two years in school. Grade point average will be considered in awarding the scholarships; however, it will not be the only consideration. Applicants who have been out of school for more than two years may submit transcripts or no less than two employment related recommendations.

2. LETTER OF REFERENCE

Enclose one letter of reference from non-family individual such as guidance counselor, teacher, or employer.

3. ESSAY

Enclose with the application an essay consisting of no less than 500 words using correct grammar, spelling, and punctuation to answer the following questions. Responses should be thorough including personal experiences, insights, and reflections.

Respond to the following essay questions:

- Why do you want to continue your education?
- What are your ambitions and goals?
- How will you use your education to benefit society?

Include one paragraph on one of the following:

- How can you use your chosen career or field of study to affect the sustainability of water in the natural environment?
- How will your career be affected by the availability of water?
- How can your life choices affect the quality of water in your life?

I affirm that the information that I have provided in this application, or any supportive material, is complete, accurate, and true to the best of my knowledge. I understand that furnishing false information may result in disciplinary action.

APPLICANT'S SIGNATURE

DATE

Questions?
VWVA Office (804) 387-8395 Fax (804) 302-7978
info@vawaterwellassociation.org

VWVA MEMBER SIGNATURE

Submitted to
VWVA c/o SCHOLARSHIP COMMITTEE
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Virginia Water Well Association
PO BOX 1170
POWHEATAN, VA 23139

February 17-19, 2016

WINTER CONFERENCE

ATTENDEE Pre-Registration



REGISTRANT INFORMATION

PRE-REGISTRATION CLOSING FEBRUARY 5, 2016

COMPANY

CONTACT PERSON

OFFICE ()

MAILING ADDRESS

FAX ()

TOWN/CITY

STATE

ZIP

E-MAIL

REGISTRATION OPTIONS

Only individuals listed on your company VWWA membership are entitled to pay reduced member registration fees.

☐

OPTION 1 - FULL REGISTRATION

INCLUDES FULL ACCESS TO CLASSES, TRADE SHOW, & MEALS.

MEMBER \$150.00 PER PERSON

NON-MEMBER \$200.00 PER PERSON

☐

OPTION 2 - SINGLE DAY

MEMBER \$100.00

NON-MEMBER \$130.00

WEDNESDAY ONLY

INCLUDES LUNCH, CLASSES & TRADE SHOW ACCESS

THURSDAY ONLY (DOES NOT INCLUDE RECEPTION)

INCLUDES LUNCH, CLASSES & TRADE SHOW ACCESS

☐

ADDITIONAL RECEPTION TICKETS @ \$40.00 EACH

☐

ADDITIONAL STUDENT/CHILD TICKET @ \$20.00 EACH

SPONSORSHIP OPTIONS

☐

BRONZE ≤ \$200

☐

SILVER ≤ \$500

☐

GOLD ≤ \$1,000

☐

PLATINUM ≤ \$2,500

☐

DIAMOND > \$2,500

Pre-Registration closes on February 6, 2015. Onsite fees will increase \$20.00 per person.

Sponsorships are acknowledged in print pieces, signage, website, meetings, etc., according to level.

Total(s)

BADGES

\$

BADGE(S) REGISTRANT NAMES

HOTEL INFORMATION

Please contact the hotel directly, to arrange your stay.



\$119 + tax

Code: VWWA

1021 Koger Center Blvd
Richmond, VA 23235
(804) 379-3800
www.DoubleTree3.hilton.com
Rate Expires: 1/26/2015

PAYMENT INFORMATION

Please mail form with payment to:

VWWA
P.O. Box 1170
Powhatan, VA 23139

Note: Payments to VWWA are not deductible as charitable contributions for federal income tax purposes. However, payments may be deductible as ordinary and necessary business expenses excluding \$15 for company memberships and \$5 for individual memberships which is allocated towards non-deductible VWWA lobbying activity (VWWA Well PAC).

Refund Policy: Written notification required before February 5, 2016 for a refund less a \$36.00 fee.

Total Payment \$

Check #

Credit Card



Company Card? ☐

Cardholder name (as appears on card) _____

Card # _____ / _____ / _____ Exp Date: _____ / _____

Signature: _____

Please make checks payable to VWWA - return check fee \$36.

Q u e s t i o n s ?
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