



# THE VWWA 2025 WINTER CONFERENCE

**February 19-20** | [vawaterwellassociation.org/winter-conference](http://vawaterwellassociation.org/winter-conference)  
RICHMOND - VIRGINIA

## ATTENDEE PROSPECTUS



**WESTIN RICHMOND**  
6631 W Broad Street  
Richmond, Virginia 23230

# CONFERENCE SCHEDULE

ALL COURSES ARE ONE HOUR OF VOCATIONAL AND CONTINUING EDUCATION CREDIT IN VIRGINIA (1.0 CEU)

# 8 CEU

WEDNESDAY, FEB. 19				THURSDAY, FEB. 20			
	SHENANDOAH	BLUE RIDGE DE	BLUE RIDGE BALLROOM	SHENANDOAH	BLUE RIDGE DE	BLUE RIDGE BALLROOM	
7:00:00 AM				<b>GENERAL MEMBERSHIP MEETING BREAKFAST</b> 7:00 AM - 8:30 AM BLUE RIDGE BALLROOM			7:00:00 AM
8:00:00 AM	Stray Voltage	Advanced Drilling	State of the Water Well Industry Report				8:30:00 AM
9:15:00 AM	Control Drives & Troubleshooting (PART A)	DTH Drilling Basics	Getting Your Company DOT Ready	<b>EXHIBITION HALL OPEN</b> 8:30 AM - 11:00 AM BLUE RIDGE BALLROOM			8:30:00 AM
10:30:00 AM	Control Drives & Troubleshooting (Part B)	DPOR Licensing	Transforming Your Leadership for Safer Operations				11:00:00 AM
11:30:00 AM	LUNCH   11:30 AM - 1:00 PM   BLUE RIDGE BALLROOM			Efficient Business Practices to Better Profits & Compliance	Advanced Drilling	State of the Water Well Industry Report	11:00:00 AM
1:00:00 PM				LUNCH   12:00 PM - 1:30 PM   BLUE RIDGE BALLROOM			12:00:00 PM
2:00:00 PM	<b>EXHIBITION HALL OPEN</b> 2:00 PM - 6:00 PM CHESAPEAKE BALLROOM			Control Drives & Troubleshooting (Part A)	DTH Drilling Basics	Getting Your Company DOT Ready	1:30:00 PM
				Control Drives & Troubleshooting (Part B)	WWSP Exam Preparation	Transforming Your Leadership for Safer Operations	2:45:00 PM
					Stray Voltage	Feedback Course Informal Discussion	4:00:00 PM
6:00:00 PM				<b>DINNER BANQUET &amp; AUCTION</b> 6:00 PM - 10:00 PM BLUE RIDGE BALLROOM			<b>DPOR Licensing</b> Marjorie King 2/19 - 10:30 AM   Blue Ridge DE DOES NOT REPEAT This covers the Water Well Systems Provider licensing in Virginia.
	<b>GET YOUR COMPANY DOT READY</b> Daniel Greer, DOT Eclipse 2/19 - 9:15 AM Blue Ridge Ballroom   2/20 - 1:30 PM Blue Ridge Ballroom Practical steps for companies big and small to stay on top of DOT requirements without a ton of hassle.						
				<b>TRANSFORMING YOUR LEADERSHIP FOR SAFER OPERATIONS</b> Daniel Greer, DOT Eclipse 2/19 - 10:30 AM Blue Ridge Ballroom   2/20 - 2:45 PM Blue Ridge Ballroom Focusing on how strong leadership can create a culture where safety and responsibility are the norm.			

### ADVANCED DRILLING

**Jeff Skovira**

2/19 - 8:00 AM Blue Ridge DE | 2/20 - 11:00 AM Blue Ridge DE  
 This course will cover various equipment for experienced drillers to maintain equipment, and troubleshoot problems onsite.

### STRAY VOLTAGES ON WATER SYSTEMS, David Bumbalough

2/19 - 8:00 AM Shenandoah | 2/20 - 4:00 PM Blue Ridge DE  
 This presentation will provide testing and verifying unsafe stray voltages on water systems.

### State of the Water Well Industry

**Margaret Martens, Water Systems Council**

2/19 - 8:00 AM Blue Ridge Ballroom | 2/20 - 11:00 AM Blue Ridge Ballroom  
 This presentation is based on 886 responses to the State of the U.S. Water Well Industry survey conducted December 2022 - January 2024. The report gathers contractors and supplier perspectives on the current challenges, opportunities, and trends within the water well industry.

### CONTROL DRIVES & TROUBLESHOOTING

**Chris Arboux, Phase Technologies**

2/19 - 9:15 AM & 10:30 AM | 2/20 - 1:30 PM & 2:45 PM Shenandoah Ballroom  
 This course is a hands-on course to dive into the inner workings and design of control drives. Part A will lay the foundation of design and Part B will be advanced trouble shooting. Class size is limited and will be first come first serve.

### EFFICIENT BUSINESS PRACTICES TO BETTER PROFITS & COMPLIANCE

**Chauncey Leggett, Valley Well Drilling & Rick Oberle,**

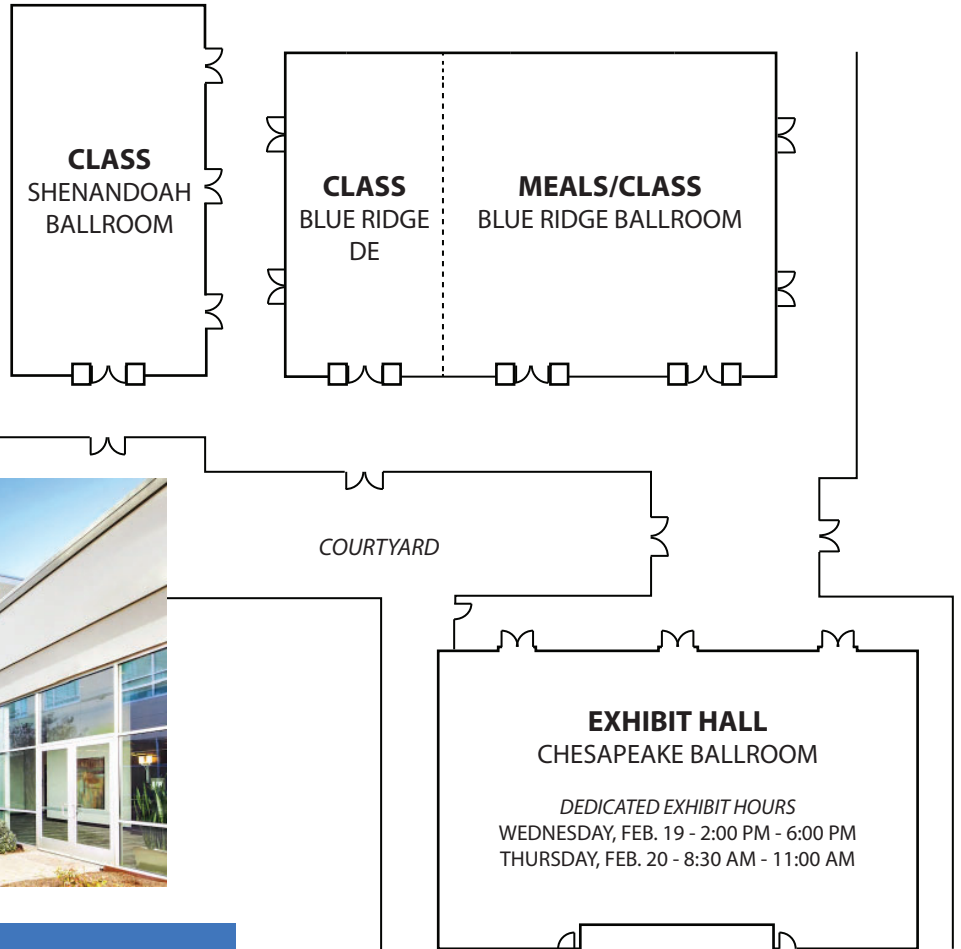
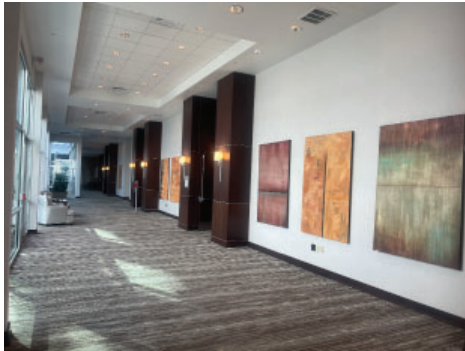
2/19 - 1:00 PM Blue Ridge Ballroom | 2/20 - 11:00 AM Shenandoah Ballroom  
 The course will cover techniques, tools, and principles for better business management. The techniques and tools are largely electronic/computer based while the general principles universally applicable to every company. Much of the presentation will focus on the National Groundwater Association's new cloud-based program, NGWA Business Pro. NGWA Business Pro manages every aspect of any groundwater company including customers, well installations, accounting (it is integrated with QuickBooks), onsite billing, and compliance as it prints any state's completion and abandonment forms for instant printing and submission.

### DTH DRILLING BASICS

**Paul Haynes**

2/19 - 9:15 AM Blue Ridge DE | 2/20 - 1:30 PM Blue Ridge DE  
 Course will cover the basic requirements when using the DTH Drilling Method. Equipment used, formations encountered, drilling products used. Will also cover DTH hammer and bit maintenance and troubleshooting.

# REGISTRATION OPTIONS . FLOOR PLANS



**Mark Your Calendars!**  
 Preregistration closes on February 7, 2025

As a **Contractor Attendee**, the annual conference is designed to provide various courses which can reinforce your understanding and challenge you to understand from a different perspective.

MEMBER \$130 / NONMEMBER \$200

With an **Associate Registration**, you can attend courses of your interest to refine your expertise on the groundwater industry to better serve your clientele. Associate registrations include Environmental Health Specialists, Licensed Onsite Soil Evaluators, and Realtors.

MEMBER \$25 / NONMEMBER \$75

**Dinner Banquet Tickets:** \$45 per person (not included in reg.)

**Trade Show Only**, this registration option is for anyone walking through the exhibit hall to with the exhibitors. No educational credit. No auditing of classes of classes is permitted.

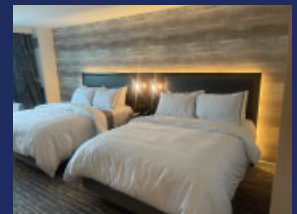
MEMBER/NONMEMBER \$50

## WESTIN RICHMOND

6631 W BROAD ST  
 RICHMOND, VIRGINIA 23230

(804) 282-8444

\$165 + tax



**Educational Credit Policy:** Certificate of Completion will be issued to each educational participant within 7 days of the event. The hours accumulated will be documented and sent to DPOR per standard reporting procedures for VWWA events.

### TIERED SPONSORSHIP LEVELS AVAILABLE

BRONZE \$200 . SILVER \$500 . GOLD \$1,000 . PLATINUM \$2,500 . DIAMOND >\$2,500



# THE VWWA WINTER CONFERENCE

February 19-20 2025 | vawaterwellassociation.org/winter-conference

# ATTENDEE REGISTRATION

RICHMOND WESTIN  
6631 W Broad Street  
Richmond, Virginia 23230  
**(804) 282-8444**

## REGISTRANT INFORMATION

**PRE-REGISTRATION CLOSES FEBRUARY 7, 2025**

COMPANY \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

OFFICE ( ) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

FAX ( ) \_\_\_\_\_

TOWN/CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_

## REGISTRATION OPTIONS

Only individuals listed on your company VWWA membership are entitled to pay reduced member registration fees.

QTY

\$ VALUE

**OPTION 1 - CONTRACTOR REGISTRATION**  NONMEMBER \$200.00 PER PERSON  MEMBER \$130.00 PER PERSON  
*INCLUDES FULL ACCESS TO CLASSES, TRADE SHOW, & MEALS BOTH DAYS  
BANQUET REGISTRATION IS ADDITIONAL*

**OPTION 2 - ASSOCIATE REGISTRATION**  NONMEMBER \$75.00 PER PERSON  MEMBER \$25.00 PER PERSON  
**LICENSED ONSITE SOIL EVALUATORS . REALTORS** *INCLUDES FULL ACCESS TO CLASSES, TRADE SHOW, & MEALS BOTH DAYS*  
**HEALTH DEPARTMENT SANITARIANS** *BANQUET DINNER REGISTRATION IS ADDITIONAL*

**OPTION 3 - TRADE SHOW ONLY** NO EDUCATION \$50.00 *INCLUDES MEALS BOTH DAYS **NO** BANQUET  
NO AUDITING OF CLASSES PERMITTED*

**DINNER BANQUET TICKETS** \$45.00 PER PERSON *DINNER PROGRAM & LIVE AUCTION - WED, FEB. 19 @ 6:00 PM - Ballroom*

**CHILD FREE** Must be under 16 years of age and not a company employee (NO education credits; NO CEU)

## SPONSORSHIP OPTIONS

 Sponsorships are acknowledged in print pieces, signage, website, meetings, etc., according to level.

BRONZE ≤ \$200  SILVER ≤ \$500  GOLD ≤ \$1,000  PLATINUM ≤ \$2,500  DIAMOND > \$2,500

Preregistration closes on FEBRUARY 7, 2025. Onsite fees will increase **\$50.00** per person.

### BADGE REGISTRANT NAMES

Total(s)

BADGES

\$

By submitting this registration, I affirm I have read and agree to the following terms:

- **COVID-19 RELEASE & HOLD HARMLESS AGREEMENT:** By registering and attending a Virginia Water Well Association (VWWA) event/meeting you acknowledge that there is an unknown risk of exposure to COVID-19 through exposure to contaminated objects, as well as through personal contact. Such exposure carries with it a certain degree of risk that could result in illness, disability or death. You agree to release and hold harmless VWWA, its employees, officers, and vendors from and against all claims of damages and liability resulting from exposure to COVID-19. Registrants/Attendees also warrant they are abiding by their state/locality laws regarding COVID-19 restrictions.

- **CROWD RELEASE:** By registering and attending a Virginia Water Well Association (VWWA) event/meeting you grant VWWA full rights in perpetuity to use the images resulting from the photography/video filming taken at the event/meeting, and any reproductions or adaptations of the images for publicity or other purposes to help achieve VWWA's mission. This might include (but is not limited to), the right to use them in VWWA's printed publications and in online publicity, social media, and press releases.

I agree.\*

## PAYMENT INFORMATION

Please mail form with payment to:

**VWWA**  
**P.O. Box 1170**  
**Powhatan, VA 23139**

Total Payment \$

Check #

Credit Card



Company Card?

Cardholder name (as appears on card) \_\_\_\_\_

Card # \_\_\_\_\_

SEC. Code: \_\_\_\_\_

Exp Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature: \_\_\_\_\_

Please make checks payable to VWWA - return check fee \$36.

**Refund Policy:** Written notification required before February 7, 2025 for a refund less a \$50.00 fee. No refund permitted thereafter.

Q u e s t i o n s ?  
VWWA Office (804) 387-8395 Fax (804) 302-7978  
info@vawaterwellassociation.org



# THE VWVA 2025 WINTER CONFERENCE

February 19-20, 2025 | [VAWATERWELLASSOCIATION.ORG/WINTER-CONFERENCE](http://VAWATERWELLASSOCIATION.ORG/WINTER-CONFERENCE)

PO BOX 1170  
POWHATAN, VA 23139



**WESTIN RICHMOND**  
**(804) 282-8444**  
**\$165 + TAX**

**WESTIN RICHMOND**  
**6631 W BROAD STREET**  
**RICHMOND, VIRGINIA 23230**

## 8 CEU

- 3 TRACKS OF CLASSES
- 
- 6.5 HOURS OF EXHIBITIONS
- 
- DOOR RAFFLES
- 
- DINNER BANQUET
- 
- LIVE AUCTION

**CONFERENCE SCHEDULE**

**WEDNESDAY, FEBRUARY 19**

8:00 AM - 2:00 PM EXHIBITOR SETUP

8:00 AM - 2:00 PM EDUCATION SESSIONS

2:00 PM - 6:00 PM EXHIBITION HALL OPEN

6:00 PM - 10:00 PM DINNER BANQUET

**THURSDAY, FEBRUARY 20**

7:00 AM - 8:30 AM BREAKFAST & MEETING

8:30 AM - 11:00 AM EXHIBIT HALL OPEN

11:00 AM - 5:00 PM EDUCATION SESSIONS

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Early Bird Rates Expire **FEBRUARY 7th!**